# ORDER OF BUSINESS

## ARRANGEMENTS FOR BUSINESS FOR

## TUESDAY TO THURSDAY, 10 – 12 NOVEMBER 2026

***Announcement of Business for the Week:***

Tuesday's business shall be:

- Motion *re* Sixteenth Report of the Standing Committee of Selection *(without debate and any division claimed to be taken immediately)*
- Social Welfare Bill 2026 (Second Stage) *(to adjourn at the end of the first speaking round; not to exceed 3 hours and 24 minutes)*

Tuesday's private members' business shall be the Motion *re* Toll Charges and the Cost of Living, selected by Sinn Féin.

Wednesday's business shall be:

- Social Welfare Bill 2026 (Second Stage, resumed) *(to conclude at the end of the second speaking round, not to exceed 1 hour and 52 minutes; any division claimed shall be taken immediately)*
- Short-Term Letting and Tourism Bill 2026 (Committee and remaining Stages) *(to conclude within 4 hours)*
- Motion *re* Proposed approval by Dáil Éireann of the Protection of Young Persons (Employment in Food and Beverage Services Sector) Regulations 2026 *(back from Committee) (any division claimed to be taken immediately)*

Wednesday's private members' business shall be the Motion *re* Reversing Planned Increases to Public Transport Fares, selected by Social Democrats.

Thursday's business shall be:

- Statements on Drug-Related Intimidation *(not to exceed 2 hours and 25 minutes)*

Thursday evening business shall be the Second Stage of the Non-Fatal Offences against the Person (Amendment) (Spiking) Bill 2023 [*Seanad*], sponsored by Deputy Barry Ward.

***Proposed Arrangements for this week's business:***

In relation to Tuesday's business, it is proposed that:

1. notwithstanding anything in Standing Orders:

   (*a*) the time allocated to Government business shall be extended in accordance with the arrangements for that business and the Dáil may sit later than 10.48 p.m.; and

(*b*) private members' business shall be taken following Government Business with consequential effect on the commencement times for the items following in the ordinary routine of business;

2. the proceedings on the Motion *re* Sixteenth Report of the Standing Committee of Selection shall be taken without debate and any division claimed thereon shall be taken immediately; and

3. the proceedings on the Second Stage of the Social Welfare Bill 2026 shall be interrupted and stand adjourned at the end of the first speaking round, which shall not exceed 3 hours and 24 minutes, and the following arrangements shall apply:

(*a*) the first-round speeches shall be in accordance with the table below (to be read across);

(*b*) where first-round speeches conclude before the 3 hours and 24 minutes have elapsed and no other member is offering, the debate shall stand adjourned; and

(*c*) members may share time.

| | | | | | |
|---|---|---|---|---|---|
| | **Gov** | **SF** | **SD** | **Gov** | **SF** |
| Mins | 20 | 20 | 20 | 12 | 4 |
| | **Lab** | **Gov** | **SF** | **IPTG** | **Gov** |
| Mins | 20 | 12 | 4 | 20 | 12 |
| | **SF** | **ITG** | **Gov** | **SF** | **OM** |
| Mins | 4 | 20 | 12 | 4 | 20 |
| **Total: 3 hours 24 mins** | | | | | |

In relation to Wednesday's business, it is proposed that:

1. notwithstanding anything in Standing Orders:

(*a*) any motions to be taken without debate shall be taken on the conclusion of the Short-Term Letting and Tourism Letting Bill 2026; and

(*b*) the weekly division time shall be taken on the conclusion of proceedings on any motions without debate;

2. the resumed proceedings on the Second Stage of the Social Welfare Bill 2026 shall, if not previously concluded, be brought to a conclusion at the end of the second speaking round, which shall not exceed 1 hour and 42 minutes, and the following arrangements shall apply:

(*a*) the second-round speeches shall be in accordance with the table below (to be read across);

(*b*) on the conclusion of the second speaking round, or where speeches conclude before the 1 hour and 42 minutes have elapsed and no other member is offering, a Minister or Minister of State shall be called upon to make a speech in reply which shall not exceed 10 minutes, whereupon proceedings shall be brought to a conclusion;

(*c*) members may share time; and

(*d*) any division claimed thereon shall be taken immediately;

| | | | | | |
|---|---|---|---|---|---|
| | **Gov** | **SF** | **SD** | **Gov** | **SF** |
| Mins | 10 | 10 | 10 | 6 | 2 |
| | **Lab** | **Gov** | **SF** | **IPTG** | **Gov** |
| Mins | 10 | 6 | 2 | 10 | 6 |
| | **SF** | **ITG** | **Gov** | **SF** | **OM** |
| Mins | 2 | 10 | 6 | 2 | 10 |
| **Total: 1 hour 42 mins** | | | | | |

3. the proceedings on Committee and Remaining Stages of the Short-Term Letting and Tourism Bill 2026 shall, if not previously concluded, be brought to a conclusion after 4 hours by one question, which shall be put from the Chair, and which shall, in relation to amendments, include only those set down or accepted by the Minister for Enterprise, Tourism and Employment; and

4. the proceedings on the Motion *re* Proposed approval by Dáil Éireann of the Protection of Young Persons (Employment in Food and Beverage Services Sector) Regulations 2026 shall be taken without debate and any division claimed thereon shall be taken immediately.

In relation to Thursday's business, it is proposed that:

1. notwithstanding anything in Standing Orders, Thursday evening business pursuant to Standing Order 169 may be taken earlier than 8.24 p.m. with consequential effect on the time for the adjournment of the Dáil; and

2. the Statements on Drug-Related Intimidation shall not exceed 2 hours and 25 minutes and the following arrangements shall apply:

(*a*) the statements, not including the Ministerial response, shall be in accordance with the sequence contained in the table immediately below (to be read across);

(*b*) following the statements, a Minister or Minister of State shall be called upon to make a statement in reply which shall not exceed 10 minutes; and

(*c*) members may share time.

| | | | | | |
|---|---|---|---|---|---|
| | **Gov** | **SF** | **SD** | **Gov** | **SF** |
| Mins | 25 | 15 | 10 | 10 | 3 |
| | **Lab** | **Gov** | **SF** | **IPTG** | **Gov** |
| Mins | 10 | 10 | 3 | 9 | 10 |
| | **SF** | **ITG** | **Gov** | **SF** | **OM** |
| Mins | 3 | 9 | 10 | 3 | 5 |
| **Total: 2 hours 15 mins** | | | | | |